**UNIVERSITY INTERSCHOLASTIC LEAGUE**

**AREA/STATE MARCHING BAND CONTEST**

**MUSIC COMMENT SHEET**

School City

Director Date: Conf:

***Attention:*** Judges may use “+” and “–” adjacent to each descriptor to indicate profile of performance.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Judging Scale | Good | | Excellent | Superior | | Exemplary | |
| **Brass Performance** | 0 | 50 | 100 | | 150 | | 200 |
| + - Tone Quality |  |  |  | |  | |  |
| + - Intonation |  |  |  | |  | |  |
| + - Balance/Blend |  |  |  | |  | |  |
| + - Technique  + - Effective Use |  |  |  | |  | |  |
|  |  |  | | Score 0-200 | |  |
| **Woodwind Performance**  + - Tone Quality  + - Intonation  + - Balance/Blend  + - Technique  + - Effective Use | Score 0-200 | | | | | | |
| **Percussion Performance**  + - Tone Quality  + - Intonation  + - Balance/Blend  + - Technique  + - Effective Use | Score 0-200 | | | | | | |
| **Ensemble Performance**  + - Ensemble Balance/Blend  + - Rhythmic Precision  + - Intonation  + - Articulation  + - Suitability and Demand of Music | Score 0-200 | | | | | | |
| **Musicianship**  + - Phrasing  + - Dynamic Contrast  + - Musical Style  + - Tempo | Score 0-200 | | | | | | |

*Signature of Official*

**Total Score**