**UNIVERSITY INTERSCHOLASTIC LEAGUE**

**AREA/STATE MARCHING BAND CONTEST**

 **MUSIC COMMENT SHEET**

School City

Director Date: Conf:

***Attention:*** Judges may use “+” and “–” adjacent to each descriptor to indicate profile of performance.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Judging Scale | Good | Excellent | Superior | Exemplary |
| **Brass Performance** | 0 | 50 | 100 | 150 | 200 |
| + - Tone Quality |  |  |  |  |  |
| + - Intonation |  |  |  |  |  |
| + - Balance/Blend |  |  |  |  |  |
| + - Technique+ - Effective Use |  |  |  |  |  |
|  |  |  | Score 0-200 |  |
| **Woodwind Performance**+ - Tone Quality+ - Intonation+ - Balance/Blend+ - Technique+ - Effective Use | Score 0-200 |
| **Percussion Performance**+ - Tone Quality+ - Intonation+ - Balance/Blend+ - Technique+ - Effective Use | Score 0-200 |
| **Ensemble Performance**+ - Ensemble Balance/Blend+ - Rhythmic Precision+ - Intonation+ - Articulation+ - Suitability and Demand of Music | Score 0-200 |
| **Musicianship**+ - Phrasing+ - Dynamic Contrast+ - Musical Style+ - Tempo | Score 0-200 |

*Signature of Official*

**Total Score**