



**University Interscholastic League ~ Area A Entry Form**  
**Class 2A Marching Band Contest**  
November 2, 2024 Shotwell Stadium Abilene, Texas

**INVOICE - \$300**

School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Director: \_\_\_\_\_

Director email: \_\_\_\_\_

School phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Number of students participating in competing band: \_\_\_\_\_ Conference 2A Region \_\_\_\_\_

Number of ADULT equipment worker passes needed \_\_\_\_\_

Number of buses \_\_\_\_\_ Semi Truck: yes / no Box Truck: yes / no Towed Trailer: yes / no

**Contest entry instructions:**

- 1. Entry form and script must be EMAILED to YOUR contest chair by Tuesday, October 29<sup>th</sup> by 5:00pm.**  
Jay Lester - [uilregion6music@gmail.com](mailto:uilregion6music@gmail.com)
- 2. Entry fee of \$300.00 or proof of submission of payment to your business office must be postmarked to YOUR executive secretary by Friday, November 1<sup>st</sup> or bring the check to the contest.**  
*Make entry fee checks (\$300) as per below:*  
If you are a band from Region 16, make check payable to Region 16 and mail to your executive secretary  
If you are a band from Region 1, make check payable to Region 1 and mail to your executive secretary.  
If you are a band from Region 6, make check payable to Region 6 and mail to your executive secretary.  
If you are a band from Region 22, make check payable to Region 22 and mail to your executive secretary.
- 3. Important: ALL area contest communication will be done using EMAIL and the region 6 website:**  
*[www.uilmusicregion6.com](http://www.uilmusicregion6.com)*

**I hereby certify that the students competing in the University Interscholastic League Area Marching Band Contest are eligible under Subchapter M of the Constitution and Rules.**

\_\_\_\_\_  
*Signature of Principal*

\_\_\_\_\_  
*Date*