



**AREA A Class 3A Marching Band Contest ~ November 14, 2020**

**Shotwell Stadium ~ Abilene, TX**

**Official Entry/Information Form**

School: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Director: \_\_\_\_\_ Cell Phone \_\_\_\_\_

Director

Email: \_\_\_\_\_ (print clearly!)

Region: \_\_\_\_\_ Conference: 3A Area: A

# students participating in the competing band: \_\_\_\_\_

# field passes need for parent workers moving equipment onto field \_\_\_\_\_

# Buses:            #Trucks:    Trailer:

*(All correspondence will be by email unless direct cell phone contact is needed)*

**Certification:** I hereby certify the students competing in the UIL AREA 3A Marching Band Contest are eligible under Subchapter M of the *Constitution and Contest Rules*.

*Signature Principal or Superintendent* \_\_\_\_\_

*Date:* \_\_\_\_\_

*Form 1 is not needed for this contest / \$200 Entry fee for 2020 contests for 3A/5A Area*

**Email this form to: Jay Lester - [uilregion6music@gmail.com](mailto:uilregion6music@gmail.com)**